Sons of Union Veterans of the Civil War 1 Lincoln Circle, Suite 240

Harrisburg, PA 17103-2411

QUARTERLY JOURNAL TIME-DATED MATERIAL

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Milwaukee, Wisconsin
Permit No. 5297

SUVCW Charitable Foundation Special until next Banner NEW ITEMS



	Memorial Day medal &	coin coin	\$35.00		
Shipping for 1 set-\$5.00 2-4 sets-\$7.50		Sub Total Shipping Total			

Name:		
Address:		
City: State:	Zip:	
Telephone No		
Email:		



LIMITED EDITION Memorial Day Sesquicentenial medal & coin set

Done in copper, each set is numbered. Only 350 sets available. NO MORE will be made.

\$35.00 plus shipping

MUST USE THIS FORM WHEN ORDERING THE ABOVE SPECIALS

SUVCW Charitable Foundation Robert M. Petrovic 6519 Cherokee Lane Cedar Hill, MO 63016-2527 P# 636-274-4567, fax# 636-274-4568 e-mail- sales@suvcw-cf.org

2018 Allied Orders Annual Banquet Form

Menu Choices:

- Pan Sauteed Breast of Chicken with Lemon Caper Sauce, Rice Pilaf and Chef's Choice of Seasonal Vegetable.
- Boston Baked Haddock with Herb Roasted Potatoes and Chef's Choice of Seasonal Vegetable.
- **New York Sirloin** with Herb Roasted Potatoes and Chef's Choice of Seasonal Vegetable.
- **All entree choices are served with Warm Rolls and Butter, Salad, Dessert and Coffee

Please Reserve____Sauteed Breast of Chicken dinner(s) at \$36.00 each

Please Reserve____Boston Baked Haddock dinner(s) at \$38.00 each

Please Reserve_____New York Sirloin dinner(s) at \$40.00 each

TOTAL ENCLOSED \$____

Name _____ Department ____

Please indicate if you have any special dietary considerations:

Make checks or money orders payable to: **Dept. of Mass., SUVCW.**Return this form and payment to:

2018 Allied Orders Banquet, c/o Ed Norris

91 Kelly Drive Lancaster, MA 01523

Please Note: All meal reservations and payment must be received not later than JULY 31, 2018. Reservations for the banquet are final.

NO REFUNDS will be issued.

2018 National Encampment SVR Breakfast Registration Form Saturday 11 August 2018

Name	
Street	· · · · · · · · · · · · · · · · · · ·
City/State/Zip	
SVR Unit or Camp	
Number of seats required	X \$13.00 per person

Reservations and Payment MUST be received by 1August 2018

Amount enclosed_

NO AT THE DOOR SALES

Make Check payable to TAG-SVR

Return this form and payment to:

Colonel Donald E. Darby Adjutant General, SVR 1382 Western Ave. Chillicothe, Ohio 45601

2018 NATIONAL ENCAMPMENT PRE-REGISTRATION FORM

NAME:	
STREET	
CITY/STATE/ZIP	
E-MAIL	
DEPARTMENT	CAMP #

Current/Highest Past Office (Check One Only!)
() CinC () PCinC () Dept Cmdr
() Past Dept Cmdr () Delegate () Alternate
() National Elected Officer (if no honors listed above)
() If under 18 years old, check must be by parent/guardian

Complete with check or money order (no cash) for \$10.00 made out to National Organization, SUVCW and mail to:

Joseph Hall 98 Mendon St Blackstone, MA 01504

This form does NOT replace a completed Credentials Card, which is required to complete your registration at the Encampment. You will not be able to register at the Encampment without a completed Credentials Card from your Department Secretary.

Pre-registration will be acknowledged by e-mail only and not individually. Questions? jhall46646@aol.com

Pre-Registration deadline is 21 July 2018

2018 National Encampment Vendor Table Order Form

Reservations must be received before August 1st, 2018.

Please Reserve Tables @ \$25.00 each

Name		
Street		
City		State
ZIP Code	Phone Number	
Email		

TOTAL AMOUNT ENCLOSED \$ _

Organization

Mail this Form with check payable to: **Dept. of Mass., SUVCW**

Mail to:

2018 Vendor Tables, c/o Ed Norris 91 Kelly Drive Lancaster, MA 01523

2018 NATIONAL ENCAMPMENT PROGRAM BOOK ADVERTISEMENTS

	Please publish my	Full page ad(s) at \$40.00 ea.
	Please publish my	1/2 page ad(s) at \$25.00 ea.
	Please publish my	1/4 page ad(s) at \$15.00 ea.
	Please publish my	1.5 inch ad(s) at \$10.00 ea.
	Total enclose	ed \$
Name:		Department:
Email		

Email ad in **Word** or **.pdf format** to: norris.ed@comcast.net.

Make checks or money orders payable to

Dept. of Mass., SUVCW.

Return this form and payment to:

2018 Program Book Ads, c/o Ed Norris 91 Kelly Drive Lancaster, MA, 01523

Ads must be received prior to July 27th, 2018.

2018 ENCAMPMENT TOURS

Thursday, August 9th, 2018

TOUR 1. BOAT CRUISE OF BOSTON HARBOR AND TOUR OF FORT WARREN - \$50 per person. 9:00 AM - 4:00 PM

A day at sea! Motor coach transportation to the Boston waterfront, then chartered boat cruise to George's Island. The island is home of historic Fort Warren, a pentagonal star fort constructed from 1833–1861. It is known for its graceful granite archways and reputed ghost, the Lady in Black. Fort Warren defended the harbor in Boston from 1861 through the end of World War II, and during the Civil War served as a prison for Confederate officers and government officials. Guided walking tour of the fort, and museum. Picnic lunch included!

TOUR 2. POST 5 G.A.R. HALL TOUR AND ROAST PORK DINNER \$15 per person. 5:00 PM - 9:00 PM

Department:

Amazing value! Motor coach transportation to the Lynn Grand Army of the Republic Museum, (formerly F.W. Lander Post 5). It was once the largest G.A.R. post in the country. Its crowning glory is the enormous 56' x 46' main hall, which retains the original furnishings and has walls filled with over 1600 photos of its Members. Six more rooms have memorabilia from the Revolutionary War through the Korean War. A delicious roast pork dinner with all the trimmings is included!

PLEASE NOTE: THIS BUILDING IS STILL IN ITS ORIGINAL FORM. THERE ARE NO ELEVATORS. VISITORS MUST BE CAPABLE OF CLIMBING MULTIPLE FLIGHTS OF STAIRS TO GET TO MAIN HALL AND EXHIBITION ROOMS.

Please reserve	places for TOUR 1. Boat Cruise of Boston Harbor and Tour of Fort Warren at \$50.00 per person. Picnic lunch included.
Please reserve	places on TOUR 2. Post 5 G.A.R. Hall Tour and Roast Pork Dinner at \$15.00 per person. Roast pork dinner included.
TOTAL ENCLOSE	D \$

Email:

Make checks or money orders payable to **Dept. of Mass., SUVCW.**Return this form and payment to:

2018 Allied Orders Tour, c/o Ed Norris

91 Kelly Drive

Lancaster, MA, 01523

Please Note: All tour reservations and payment must be received not later than JULY 31, 2018.

Reservations for all tours are final. NO REFUNDS will be issued, unless cancelled by the Encampment Host Committee.