



Sons of Union Veterans  
of the Civil War  
1 Lincoln Circle, Suite 240  
Harrisburg, PA 17103-2411

QUARTERLY JOURNAL  
TIME-DATED MATERIAL

Non-Profit Organization  
U.S. Postage  
PAID  
Milwaukee, Wisconsin  
Permit No. 3516

# SUVCW Charitable Foundation

## Special until next Banner

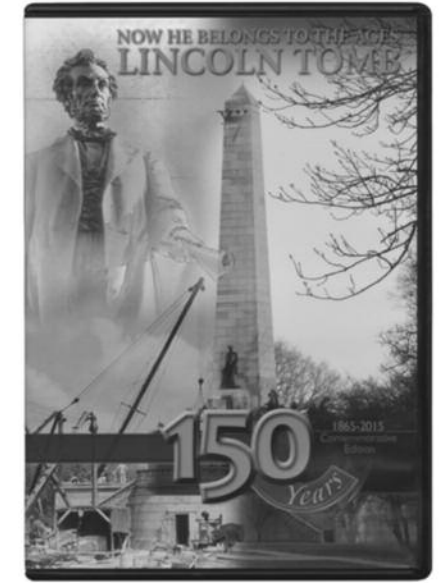
### NEW ITEMS



#577 14 oz. SS  
SUVCW Travel Mug  
**\$15.00**  
+ \$6.00 s&h



#578 SUVCW  
can coozie  
**\$5.00**  
+ \$3.50 s&h



*"Now He Belongs to the Ages"*  
1 hour documentary w/ featurettes  
examines the controversy over the  
location; its design, construction,  
and reconstruction.... and the  
counterfeiting gang that tried to  
steal the President's remains.

**\$25.00**

shipping included

Item#	Description	Price	Qty.	Total
577	SUVCW 14oz. Travel Mug	\$15.00		
578	SUVCW can coozie	\$5.00		
	Lincoln Tomb DVD	\$25.00		
		<b>Sub Total</b>		
Shipping for mug- \$6.00 Shipping for coozies- \$3.50		<b>Shipping</b>		
		<b>Total</b>		

**MUST USE THIS FORM  
WHEN ORDERING THE  
ABOVE SPECIALS**

SUVCW Charitable Foundation  
Robert M. Petrovic  
6519 Cherokee Lane  
Cedar Hill, MO 63016-2527  
P# 636-274-4567, fax# 636-274-4568  
e-mail- sales@suvcw-cf.org

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone No. ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

*Be sure to check out our new  
Facebook Page.*

**2016 National Encampment  
Program Book Advertisement  
Order Form**

Name	
Street	
City, State	
Zip Code	
Phone	
Email	
Organization	
Ad <i>(note Program Book will be 8.5" x 11")</i>	<input type="checkbox"/> Full Page (8.5" x 11") \$40 <input type="checkbox"/> ½ Page (8.5" x 5.5") \$25 <input type="checkbox"/> ¼ Page (4.25" x 5.5") \$15

Mail this form plus check payable to **Dept. of Illinois, SUVCW** to:

2016 Nat'l Encampment Program Book  
c/o Paul T. Zeien Jr.  
10828 Caledonia Road  
Belvidere, IL 61008

Email a digital copy of the Ad to [zeien01@gmail.com](mailto:zeien01@gmail.com) or include a printed copy of the Ad with the above form and check. Ads should be submitted in .jpg or .pdf format only and should be in a minimum 300 dpi for best resolution. Ads will not be retype set, this is the responsibility of the advertiser.

**Orders must be received prior to 1 August, 2016.**

**2016 NATIONAL ENCAMPMENT  
PRE-REGISTRATION FORM**

NAME: \_\_\_\_\_  
 STREET \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_  
 E-MAIL \_\_\_\_\_  
 DEPARTMENT \_\_\_\_\_ CAMP # \_\_\_\_\_

Current/Highest Past Office (Check One Only!)

- CinC  PCinC  Dept Cmdr
- Past Dept Cmdr  Delegate  Alternate
- National Elected Officer (if no honors listed above)
- If under 18 years old, check – Must be by parent/guardian

Complete with check or money order (no cash) for \$10.00 made out to National Organization, SUVCW and mail to:

**Joseph Hall**  
98 Mendon St  
Blackstone, MA 01504

This form does NOT replace a completed Credentials card, which is required to complete your registration at the Encampment. You will not be able to register at the Encampment without a completed Credentials card from your Department Secretary.

Pre-registration will be acknowledged by e-mail only and not individually. Questions? [jhall46646@aol.com](mailto:jhall46646@aol.com)

**Pre-Registration deadline is 20 July 2016**

**2016 National Encampment  
SVR Breakfast  
Registration Form  
Saturday 13 August 2016**

Name \_\_\_\_\_  
 Street \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 SVR Unit or Camp \_\_\_\_\_  
 Number of seats required \_\_\_\_\_ X \$13.00 per person  
 Amount enclosed \_\_\_\_\_

**Reservations and Payment MUST be received by 1 August 2016**

**NO AT THE DOOR SALES**

Make Check payable to TAG-SVR

Return this form and payment to  
Colonel Donald E. Darby  
Adjutant General, SVR  
1382 Western Ave.  
Chillicothe, Ohio 45601

**2016 National Encampment  
Vendor Table - Order Form**

Name \_\_\_\_\_  
 Street \_\_\_\_\_  
 City, State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_  
 Organization \_\_\_\_\_

Reserve \_\_\_\_\_ tables @ 25.00 each. Total enclosed \$ \_\_\_\_\_  
 (This \$25.00 fee covers the duration of the encampment.)

Mail this form plus check payable to **Dept. of Illinois, SUVCW** to:  
**2016 National Encampment Vendor Tables**  
 c/o Paul T. Zeien Jr.  
 10828 Caledonia Road  
 Belvidere, IL 61008

**Reservations must be received prior to 1 August, 2016.**



**ORIGINAL CIVIL WAR BALL**

*Music by the Philadelphia Brigade Band  
with dances led by the Victorian Dance Ensemble  
Period dress encouraged, but not required  
Door prizes, plus prizes for Ladies Cake Walk  
Cash Bar*

*Time: 8PM, 19 November 2016  
Place: Wyndham Hotel - Gettysburg  
Rt. 15 & Rt. 30*

*Price: \$20 per person in advance  
\$25 per person at the door  
Make check out to "SVR Remembrance Day Ball"  
Include stamped, self-addressed envelope for tickets  
Mail to: Brig. Gen. Henry E. Shaw, Jr.  
27 Griswold Street  
Delaware, OH 43015-1716  
740-369-3722, cell 740-815-3284  
e-mail: [hshaw@columbus.rr.com](mailto:hshaw@columbus.rr.com)*

*Ticket orders received after 14 November will be distributed at the Ball  
BALL PROCEEDS ARE DONATED TO THE GETTYSBURG  
NATIONAL MILITARY PARK FOR MONUMENT PRESERVATION*



GETTYSBURG, PA



**60<sup>th</sup> Annual Remembrance  
Day Parade**

November 19, 2016

*Sponsored by the Sons of Veterans Reserve, the Military  
Department of the Sons of Union Veterans of the Civil War*

*Parade briefing at the Wyndham Hotel at  
9:30AM on 19 November 2016*

*Units form up at Noon on Lefever Street between  
Baltimore Street and East Confederate Avenue*

*Parade will step off at 1:00 PM*

*For further information, please contact:  
Brig. Gen. Henry E. Shaw, Jr., Deputy Commander SVR  
Telephone: 740-369-3722, Cell: 740-815-3284  
E-mail: [hshaw@columbus.rr.com](mailto:hshaw@columbus.rr.com)*

