



Sons of Union Veterans  
of the Civil War  
1 Lincoln Circle, Suite 240  
Harrisburg, PA 17103-2411

QUARTERLY JOURNAL  
TIME-DATED MATERIAL

Non-Profit Organization  
U.S. Postage  
PAID  
Milwaukee, Wisconsin  
Permit No. 3516

# SUVCW Charitable Foundation

## Special until next Banner

### NEW ITEMS



**#400 SUVCW  
Money Clip**

**\$15.00**

+ \$3.50 shipping



**#579 SUVCW-CF  
Challenge Coin**

**\$5.00**

+ \$3.50 shipping



**Battle of Gettysburg  
Remembrance Medal**  
engraveable middle bar

**\$20.00**

shipping included

Item#	Description	Price	Qty.	Total
400	SUVCW Money Clip	\$15.00		
579	SUVCW-CF Challenge Coin	\$5.00		
	Battle of Gettysburg Medal	\$20.00		
		<b>Sub Total</b>		
Shipping for coins- \$3.50		<b>Shipping</b>		
		<b>Total</b>		

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone No. ( ) \_\_\_\_\_  
 Email: \_\_\_\_\_

**MUST USE THIS FORM WHEN  
ORDERING THE ABOVE  
SPECIALS**

**SUVCW Charitable Foundation**  
**Robert M. Petrovic**  
**6519 Cherokee Lane**  
**Cedar Hill, MO 63016-2527**  
**P# 636-274-4567, fax# 636-274-4568**  
**e-mail- sales@suvcw-cf.org**

**ENCAMPMENT TOURS**  
**THURSDAY, AUGUST 11TH, 2016**

**TOUR 1. WALKING TOUR OF LINCOLN SITES WITH GENERAL GRANT \$50 per person**

General Grant himself will lead a tour of Abraham Lincoln related historic sites. Tour will include the Abraham Lincoln Library, the Lincoln home and the Illinois Old State Capitol where both Lincoln and Grant worked. General Grant will also give his reflections on his Commander-in-Chief and President. Lunch is included. (For those requiring transportation, please let us know in advance, so that it can be arranged.)

**Tour will run from 9:00 AM – 4:00 PM**

**TOUR 2. MOTORCOACH TOUR OF ILLINOIS HISTORIC SITES \$25 per person**

First stop will be the Lincoln Tomb, followed by G.A.R. founder Dr. Stephenson's Tomb in Petersburg, where we will hold a short ceremony to commemorate the 150th anniversary of the founding of the G.A.R., and finally, a stop at New Salem, before returning to Springfield. Lunch is included.

**Tour will run from 12:30 PM – 4:00 PM**

**Please reserve \_\_\_\_\_ places for the TOUR 1. Walking Tour of Lincoln Sites at \$50.00 per person.**

**Please reserve \_\_\_\_\_ seats on the TOUR 2. Motorcoach Tour of Illinois Historic Sites at \$25.00 per person.**

**TOTAL ENCLOSED \$ \_\_\_\_\_**

Make checks or money orders payable to  
**Dept. of Illinois, SUVCW**  
 Return this form and payment to  
**2016 Allied Orders Tour**  
**Bill Johnson c/o Paul T. Zeien, Jr.**  
**10828 Caledonia Drive**  
**Belvidere, IL 61008**  
 or, Pay by Credit Card:

**Credit Card Type: (MC, AMEX, VISA) \_\_\_\_\_**

**Credit Card Number: \_\_\_\_\_**

**Exp. Date: Month: \_\_\_\_\_ Year: \_\_\_\_\_**

**CVV: On back of card: \_\_\_\_\_ (NOTE: A 3% fee will be added for credit card payments)**

Due to the nature of booking tours and catering demands, reservations for all tours and meal events are considered to be final. NO REFUNDS will be issued. The 2016 National Encampment Host Committee does reserve the right to limit or cancel any tour prior to the 2016 Encampment, due to limited booking of reservations. In the event there is a cancellation of any tour, the entire payment will be refunded without further obligation on your part.

Extra Encampment Medal	Quantity: _____ x \$25.00 = _____
Chuck Wright Print Set Signed	Quantity: _____ x \$20.00 = _____
Masonic Luncheon Saturday Midday	Quantity: _____ x \$25.00 = _____
Saturday Night Dinner (chicken, pork or fish)	Quantity: _____ x \$35.00 = _____
Chicken _____ Pork _____ Fish _____	
Walking Tour Thursday August 11th 9a-4p includes lunch	Qty _____ x \$50.00 = _____
Bus Tour Thursday August 11th 12:30-4:00pm includes lunch	Qty _____ x \$25.00 = _____

**Total Amount Enclosed: \_\_\_\_\_**

Make Checks Payable to:

**Department of Illinois or**

Credit Card: \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

(\*\*3% Fee will be added for credit card payments)

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Real Son: \_\_\_\_\_

Spouse if attending: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Department: \_\_\_\_\_ Camp: \_\_\_\_\_ Camp No: \_\_\_\_\_

Mail order form to:  
**2016 National Encampment Registrations**  
**Bill Johnson c/o Paul T. Zeien Jr.**  
**10828 Caledonia Road**  
**Belvidere, IL 61008**

If you have any questions in regard to this Order please contact:  
 Paul Zeien Jr., zeien01@gmail.com, 815-298-5866

**ADVERTISING OPPORTUNITIES IN THE**  
**ENCAMPMENT PROGRAM BOOK**

**FULL PAGE AD: \$40.00**

**HALF PAGE AD: \$25.00**

**¼ PAGE AD: \$15.00**

Make checks payable to: **Dept. of Illinois, SUVCW**

Mail to:  
**2016 National Encampment Registration**  
**c/o Paul T. Zeien, Jr.**  
**10828 Caledonia Rd.**  
**Belvidere, IL 61008**

Credit Card Information: Provide type, number, expiration and CVV. A 3% fee will be added for credit card payments.

Encampment Website:  
<https://suvcw2016il.wordpress.com/>

**2016 National Encampment**  
**SVR Breakfast**  
**Registration Form**  
**Saturday 13 August 2016**

Name \_\_\_\_\_

Street \_\_\_\_\_

City/State/Zip \_\_\_\_\_

SVR Unit or Camp \_\_\_\_\_

Number of seats required \_\_\_\_\_ X \$13.00 per person

Amount enclosed \_\_\_\_\_

**Reservations and Payment MUST be received by 1 August 2016**

**NO AT THE DOOR SALES**

Make Check payable to TAG-SVR

Return this form and payment to  
 Colonel Donald E. Darby  
 Adjutant General, SVR  
 1382 Western Ave.  
 Chillicothe, Ohio 45601

**2016 NATIONAL ENCAMPMENT**  
**PRE-REGISTRATION FORM**

NAME: \_\_\_\_\_

STREET \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

DEPARTMENT \_\_\_\_\_ CAMP # \_\_\_\_\_

Current/Highest Past Office (Check One Only!)

CinC  PCinC  Dept Cmdr

Past Dept Cmdr  Delegate  Alternate

National Elected Officer (if no honors listed above)

If under 18 years old, check – Must be by parent/guardian

Complete with check or money order (no cash) for \$10.00 made out to National Organization, SUVCW and mail to:

**Joseph Hall**  
**98 Mendon St**  
**Blackstone, MA 01504**

This form does NOT replace a completed Credentials card, which is required to complete your registration at the Encampment. You will not be able to register at the Encampment without a completed Credentials card from your Department Secretary.

Pre-registration will be acknowledged by e-mail only and not individually. Questions? [jhall46646@aol.com](mailto:jhall46646@aol.com)

**Pre-Registration deadline is 20 July 2016**

**2016 National Encampment**  
**Vendor Table - Order Form**

Name \_\_\_\_\_

Street \_\_\_\_\_

City, State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Organization \_\_\_\_\_

Reserve \_\_\_\_\_ tables @ 25.00 each. Total enclosed \$ \_\_\_\_\_  
 (This \$25.00 fee covers the duration of the encampment.)

Mail this form plus check payable to **Dept. of Illinois, SUVCW** to:  
**2016 National Encampment Vendor Tables**  
**c/o Paul T. Zeien Jr.**  
**10828 Caledonia Road**  
**Belvidere, IL 61008**

**Reservations must be received prior to 1 August, 2016.**