



# SONS OF UNION VETERANS OF THE CIVIL WAR SCHOLARSHIP APPLICATION



The Sons of Union Veterans of the Civil War (SUVCW) awards up to two \$2,500 undergraduate scholarships annually. High-school seniors and undergraduate college students, contingent upon their enrollment at an accredited four-year college or university or a vocational/institute, trade school, or technical school prior to December 31st of the year in which a scholarship may be granted are eligible to apply if they are a member of the Sons of Union Veterans of the Civil War (SUVCW or a member of one of the Allied Orders.

Applications must be postmarked between January 1 and March 31 in the year in which the application is made. Winners will be notified and, upon proof of acceptance into a qualifying college or university and providing their Social Security Number, a check will be mailed to the financial-aid office of that institution.

HAND-WRITTEN, INCOMPLETE, EARLY, OR LATE APPLICATIONS WILL NOT BE CONSIDERED.

## Application Check-list

- 1. Demonstrate a record of performance in both academic and community activities (page 4)
- 2. Letters of reference should indicate a sound interest in and a positive attitude toward college studies.
- 3. Complete this fill-in Application Form and print, sign, and date it. Submit pages 3, 4 and 5 only.  
(A hand-written application will not be accepted.)
- 4. **MALE APPLICANT** – Must include a photocopy of his **CURRENT** membership card to indicate he is a Member or Associate of the SUVCW.  
**FEMALE APPLICANT** - Must include a photocopy of her **CURRENT** membership card to indicate she is a Member or Associate of at least one of the Allied Orders. [*Woman's Relief Corps (WRC), Ladies of the Grand Army of the Republic (LGAR), Daughters of Union Veterans of the Civil War 1861-1865 (DUVCW), or Auxiliary to SUVCW (ASUVCW)*]. Additionally, applicant must be the daughter or granddaughter of a current SUVCW Member or Associate who is living at the time of her application.
- 5. Submit an official transcript of high-school grades, college grades, or both, in a sealed envelope, counter-signed on the flap by the school registrar, or equivalent, or imprinted with the school seal.
- 6. Provide **three** letters of recommendation from individuals who know the applicant well. These must be from a school counselor (or equivalent), teacher from an academic course, **AND** a responsible person in your community. **EACH RECOMMENDATION MUST BE IN A SEPARATE, SEALED ENVELOP, COUNTER-SIGNED ON THE ENVELOP FLAP BY THE RECOMMENDER.**
- 7. Submit the above application-materials in one package to:

**SUVCW Scholarship  
c/o Donald L. Martin, PCinC  
6025 State Route 772  
Chillicothe, OH 45601**

Direct electronic-mail questions to Don Martin at [scholarships@suvchw.org](mailto:scholarships@suvchw.org). Place “SUVCW Scholarship” in subject-line.  
**DO NOT SEND APPLICATIONS CERTIFIED MAIL, REGISTERED MAIL OR SIGNATURE SERVICE.**

# SUVCW Scholarship Application-Form Instruction-Sheet

## **Closely Follow These Directions To Complete Application**

The Committee reserves the right to disqualify any application failing to follow these directions!

- All application information must be typed.**
- If items 1-11 or A-F are left blank, explain why. Use Item F if needed.**
- No additional information beyond that described in this application should be included.**
- Applicants selected to receive the award will be asked to provide their Social Security Number.**

1. Type complete name.
2. Type full mailing-address.
3. Type telephone number including area code and email address.
4. Type date of birth (format mm/dd/yyyy).
5. Type full name and mailing address of the institution you attend or are planning to attend.
6. Type name of current college or high school with SAT or ACT score. If no score, explain in section F.
7. Type either cumulative high school or college grade-point average as applicable. For schools not using a 4.0 grading scale, list your grade-point and highest possible grade-point (i.e. 4.2 out of 4.0)
8. Type total number in class.
9. **Type names, title, and telephone number of references as requested**
  - a. These are the same individuals who write the applicant's letters of recommendation.
  - b. Referees should know the applicant.
  - c. Letters must be sealed in separate envelopes and counter-signed on flap by the recommender.
  - d. Request letters immediately. Advise references of the "References" below.  
\*NOTE: Lack of a required letter of reference is a potential reason for disqualification. If a letter in a required category is not available, contact the Scholarship Committee Chair for approval of a substitute.
10. Male Applicant-Type X in appropriate box, type full Camp name, number and Department.
11. Female Applicant- Type X in appropriate boxes, type full name, Camp name, number and Department. **Your**

### **Activities**

- A. Type school-related activities (for example, athletics, clubs, music programs, year-book staff).
- B. Type academic honors (for example, National Honor Society, Honor Roll).
- C. Type community-related activities (for example, charity work, volunteer work, church work).
- D. Type activities of the SUVCW, or any of the Allied Orders, or both, in the applicant has participated.
- E. Type activities promoting an appreciation of those who served the Union cause in the Civil War.
- F. Type comments and additional information to be considered. Utilize page 5 only if needed.
- G. Sign and date application.

### **References**

1. Applicant and referee's full name, phone number, and email address should be in the letter.
2. What is referees relationship to and how well does he or she know the applicant?
3. How does the applicant indicate a sound interest in and a positive attitude toward college work?
4. How does applicant's activities and academic achievement qualify him or her for the scholarship?
5. What additional information about the applicant should be considered?
6. Letters should be in Times New Roman 12, with 1-inch margins. Letter-head preferred.
7. **Each letter must be sealed and counter-signed on the envelope flap by the recommender.**
8. Signed, sealed letters should be provided directly to the applicant to be submitted.

# SUVCW Scholarship Application-Form

1. Name: \_\_\_\_\_

2. Address: \_\_\_\_\_  
\_\_\_\_\_

3. Telephone \_\_\_\_\_ E-mail: \_\_\_\_\_

4. Date of Birth: \_\_\_\_\_

5. Name and address of college, university, vocational/institute, trade school, or technical school to attend.  
\_\_\_\_\_  
\_\_\_\_\_

6. Current School Name: \_\_\_\_\_ SAT score: \_\_\_\_\_ or ACT score: \_\_\_\_\_

7. Cumulative grade-point average: high-school \_\_\_\_\_ out of: \_\_\_\_\_ college/university \_\_\_\_\_ out of \_\_\_\_\_

8. Total number in class: \_\_\_\_\_

**9. Three References**

	Name	Title	Telephone
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a. Counselor/Advisor (or equivalent) \_\_\_\_\_

b. Teacher (of an academic course) \_\_\_\_\_

c. Responsible person in community \_\_\_\_\_

10a. Male Applicant: Member or Associate of

\_\_\_\_\_, SUVCW  
Camp Name, Camp #, Department Name

10b. Female Applicant: Member  or Associate  of WRC, LGAR, DUVCW, ASUVCW

\_\_\_\_\_,  
Local Unit Name, Number, Department Name

**AND**

My Father, or Grandfather \_\_\_\_\_ is or was a Member  
Name

Associate of \_\_\_\_\_, SUVCW  
Camp Name, Camp #, Dept. Name

SUVCW Scholarship Application-Form

A. List school related activities (for example athletics, clubs, music programs, yearbook staff):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

B. List academic honors (for example: National Honor Society, Honor Roll)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

C. List Community related activities (for example: Charity work, volunteer work, church work)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

SUVCW Scholarship Application-Form

D. List involvement in activities of the SUVCW, or any of the Allied Orders, or both

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

E. List activities promoting an appreciation of those who served the Union cause in the Civil War?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

F. Explanations, comments and additional information to be considered.

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G. Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**No information beyond that requested in this application should be included.**