

Sons of Union Veterans of the Civil War Camp Status Report

Form 30

(Retain copy for Camp Records)

ATTENTION Camp Secretary: Two copies of Form 30 shall be submitted to the Department Secretary by the 15th day of the next month following a change to the Camp's membership due to: (1) a new Brother joins the Camp; (2) a Brother is reinstated after being dropped for nonpayment of dues; (3) a Brother dies; (4) a Brother has a change of address; (5) a Brother transfers in or out of the Camp; (6) a Brother requests an Honorable Discharge.

- If use of this form reports a new Brother, two copies of his application plus the pro-rated per capita dues fee for the remainder of the calendar year shall accompany this form. Such pro-rated amount shall be calculated on a quarterly basis. **Juniors, Junior Associates, Life Members, Real Sons, nationally approved Honorary Members and Brothers in a War Zone are exempt from National per capita dues.**
- If use of this form reports a Brother as reinstated after being dropped for nonpayment of dues, the full annual per capita dues for the current calendar year plus the reinstatement fee for that Brother shall accompany this form.

Camp Name _____ Camp No. _____ City: _____
Department of _____

Check the classification related to the Brother identified, below.

Member Life Member Junior Associate Junior Associate Real Son Dual

Indicate the reason for submitting this form, for the Brother whose name and address are listed below, by checking the corresponding category.

New Brother - \$5 Application Fee + pro-rated Department & National per capita dues submitted = \$ _____

Reinstated Brother - \$10.00 Reinstatement Fee + full annual Department and National per capita dues submitted = \$ _____

Change of Status: **ASSOCIATE to MEMBER** (Supporting documentation attached)
 JUNIOR to MEMBER
 JUNIOR ASSOCIATE to ASSOCIATE

Honorable **General** **Dishonorable** **Discharge of Brother** (Date of Discharge _____)

Deceased Brother (Date of Death _____)

Brother's Change of Address

Brother's Transferring - Out _____ **In** _____ From: _____
Camp Name / Number _____ Department _____

Brother's Name _____ Date of Birth: _____
First Middle Name Last MM/DD/YYYY

Brother's Address _____
Street City State Zip

Brother's Telephone Number (____) _____ - _____ EMAIL _____

Respectfully submitted in Fraternity, Charity, and Loyalty,

Date: _____

Camp Secretary

(For Department Use Only)

ATTENTION Department Secretary: After the Department Annual Report has been filed (Form 35 deadline = May 31) the continued use of one Form 30 for each affected Brother shall be forwarded to the National Executive Director by the 15th day of the next month after receipt from a Camp Secretary. Payment of per capita dues due the National Organization for a new or reinstated Brother (**Junior Members, Junior Associates, Life Members, Real Sons, nationally approved Honorary Members and Brothers in a War Zone are excluded**) must accompany this form. A copy of a new Brother's application **MUST** be attached.

Respectfully submitted in Fraternity, Charity, and Loyalty, National per capita dues and application fees submitted = \$ _____

Date: _____

Department Secretary

- Received at National Headquarters - Executive Director Initials: _____ Date: _____

Forms, Documentation, and Costs to be Included with Form 30

The Camp Status Report (Form 30) is to be used for actions occurring between January 1 and December 31, except during the month of submittal of the Camp Annual Report (Form 27).

The Camp Status Report and associated documents should be forwarded by the camp to the Department Secretary to arrive no later than the fifteenth day of the month following the change. The Department Secretary should forward the Camp Status Report and associated documents to the National Executive Director no later than the fifteenth of the month after it was received from the camp.

	<i>Camp sends to Department</i>	<i>Dept sends to National</i>
<u>New Brother:</u>		
Form 30 (Original and one copy)	Orig + 1	Original
Completed application for membership (Form 3)	2	1
Proof of ancestor's Civil War service (Member and Junior, only)	2	1
Application Fee (1/2 of Camp/Department Application Fee, at least \$5.00)	\$5.00	\$5.00
Pro-rated National Per Capita Dues (<i>Juniors, Junior Associates, Life Members, and "Real Sons" are exempt from National per capita dues</i>)		
For a brother who joins between January 1 and March 31:	\$23.00	\$23.00
For a brother who joins between April 1 and June 30:	\$17.25	\$17.25
For a brother who joins between July 1 and September 30:	\$11.50	\$11.50
For a brother who joins between October 1 and December 31:	\$5.75	\$5.75
Department Per Capita Dues (as determined by your Department)	As required	NA
<u>Reinstated Brother:</u>		
Form 30 (Original and one copy)	Orig + 1	Original
Reinstatement Fee Plus	\$10.00	\$10.00
National Per Capita Dues (Not Prorated)	\$23.00	\$23.00
Department Per Capita Dues (as determined by your Department)	As required	NA
<u>Change of Status:</u>		
<u>From Associate to Member:</u>		
Form 30	Orig + 1	Original
Completed application for membership (Form 3)	2	1
Proof of ancestor's Civil War service	2	1
<u>From Junior to Member:</u>		
Form 30 – Must have reached fourteenth birthday.	Orig + 1	Original
<u>From Junior Associate to Associate:</u>		
Form 30 – Must have reached fourteenth birthday.	Orig + 1	Original
<u>Discharged Brother:</u>		
Form 30 (Be sure to include date of discharge and type)	Orig + 1	Original
<u>Deceased Brother:</u>		
Form 30 (Be sure to include date of death)	Orig + 1	Original
<u>Brother's Change of Address:</u>		
Form 30 (showing NEW address. Include date of birth for identification purposes)	Orig + 1	Original
<u>Brother Transferring:</u>		
<u>Losing Camp:</u>		
Form 30 (indicating "Transfer Out")	Orig + 1	Original
Form 4 (copy- as completed by gaining camp)	2	1
<u>Gaining Camp:</u>		
Form 30 (indicating "Transfer In" and losing camp)	Orig + 1	Original
Form 4 (copy- as completed by losing camp)	2	1

Mail form to:

SUVCW National HQ, 1 Lincoln Circle at Reservoir Park, Suite 240 (Nat'l Civil War Museum Bldg.), Harrisburg PA 17103-2411.